



# Gideon's Trumpet

Church of Our Saviour  
Lebanon Springs, NY

Volume 2005 Issue III

August 28, 2005

*The mission of the Church of Our Saviour is to spread the Gospel and inspire a renewal and commitment to living the Christian life through the love of Jesus Christ as expressed by His People.*

## *Late Summer!*

The leaves are starting to show their coats of red and gold against the green trees and vivid blue skies. Nature truly shows God's hand. As we prepare for another school year, may we remember His love and blessings are with us all, everyday. Thank You Lord for this day and your wondrous gifts.



### Special points of interest:

- Pastor's Points
- God's Blessing Planned for You
- Snippets and Bits
- Youth Corner
- Sunday School Start
- Religion for Daily Life Quiz
- What a Name! Jumble
- Church Calendar
- Important Dates At a Glance



## Pastor's Points

### FROM YOUR CLERGY

"How be it many of them which heard the word believed" Acts 4:4

Truly we are a believing community of the Lord. At Our Saviour we come together to hear the Word; receive the sacraments; and live in God's love. As we approach the end of summer let us look forward to the return to our regular worship of the Lord Jesus. We need not be concerned with the outward and visible signs that presently appear to be invading the church body (reactions to the last National Convention). Let us hold fast to the inward and spiritual life that is the "real" truth of the Church, which Christ is the head.

Homecoming Sunday, September 25th.

Fr. C. Dugger



## Church of Our Saviour

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Serving the mission of our Church are the following dedicated people:

Priest Assigned	Canon Clinton Dugger	518-794-9740	
Minister of Music	Anne Wever	518-794-7594	
Senior Warden	Elizabeth Sheffer	518-766-6343	(01/2006*)
Junior Warden	John Holbrook, Jr.	518-781-0063	(01/2006*)
Treasurer	John Holbrook, Jr.	518-781-0063	

### Vestry Members

Jane Chittenden	518-794-9591	(01/2008*)
Virginia French	518-794-8092	(01/2006*)
Wyatt Haley	518-733-5771	(01/2007*)
Vincent Teachout	518-744-9242	(01/2007*)
Mary Young	518-794-7538	(01/2008*)
Eugenia Browning	518-794-8321	Clerk

(\*Term Expires)

Episcopal Church Women (ECW)	
President	Eugenia Browning
Vice President	Molly Laird
Secretary	Susan Schauder
Treasurer	Virginia French

## PRAYER LIST

As Christians we use prayer to communicate to God regarding our concerns, hurts and thanksgivings. The Bible says where two or three are gathered together the Lord is in their midst. Group prayer is just that, bringing many voices to the Lord.

Would you like to have prayer given by the group for yourself or someone else? You may call (518-794-7538) or write Mary Young a note, with the person's name you would like to have on the prayer list. Please include your name so that she can get back with you every thirty days or so to check on the person you added.

Some prayers are needed for a long time, some a short time, plus it is nice to know how the people we pray for are doing, one of the best thanksgiving prayers is to thank God for answered prayer.

Got something you would like to have in Gideon's Trumpet? Want to share with your Brothers and Sisters in Christ? We encourage *YOUR* participation in the Trumpet and solicit your contributions which can be left in the Church Office; or mailed to Susan Darcy, 7 Hutchinson Lane Lenox, MA 01240-2217 or sent by email to:

[Susan@darcy-systems.com](mailto:Susan@darcy-systems.com).

I'm looking forward to your suggestions and contributions!

## Snippets and Bits

### God and the Spider

During World War II, a US marine was separated from his unit on a Pacific island. The fighting had been intense, and in the smoke and the crossfire he had lost touch with his comrades.

Alone in the jungle, he could hear enemy soldiers coming in his direction. Scrambling for cover, he found his way up a high ridge to several small caves in the rock. Quickly he crawled inside one of the caves. Although safe for the moment, he realized that once the enemy soldiers looking for him swept up the ridge, they would quickly search all the caves and he would be killed.

As he waited, he prayed, Lord, if it be your will, please protect me. Whatever your will though, I love you and trust you. Amen.

After praying, he lay quietly listening to the enemy begin to draw close. He thought, Well, I guess the Lord is not going to help me out of this one. Then he saw a spider begin to build a web over the front of his cave.

As he watched, listening to the enemy searching for him all the while, the spider layered strand after strand of web across the opening of the cave.

He thought what I need is a brick wall and what the Lord has sent

me is a spider web. God does have a sense of humor.

As the enemy drew closer he watched from the darkness of his hideout and could see them searching one cave after another. As they came to his, he got ready to make his last stand. To his amazement, however, after glancing in the direction of his cave, they moved on. Suddenly, he realized that with the spider web over the entrance, his cave looked as if no one had entered for quite a while. Lord, forgive me, prayed the young man. I had forgotten that in you a spider's web is stronger than a brick wall.

We all face times of great trouble. When we do, it is so easy to forget the victories that God would work in our lives, sometimes in the most surprising ways. As the great leader, Nehemiah, reminded the people of Israel when they faced the task of rebuilding Jerusalem, In God we will have success! [Nehemiah 2:20]

Remember: Whatever is happening in your life, with God, a mere spider's web can become a brick wall of protection. Believe He is with you always. Just speak His name through Jesus His son, and you will see His great power and love for you.



### **DO YOU WANT TO EXPERIENCE THE FULL BLESSING THAT GOD HAS PLANNED FOR YOU?**

Our heavenly Father offers no "second best"; everything from His hand is first-rate. But all too often, we are willing to settle for far less than what He desires to give. That is why a large number of believers are not content with their Christian life. They struggle over circumstances and complain that the Lord doesn't answer their prayers, meet their needs, or provide their heart's desire. But they never stop to ask, *Why am I not experiencing the blessings of God's favor?*

There is a reason. In order to experience the full blessing of everything that God has planned for us, we must meet one condition: full surrender.

In [Romans 12:1-2](#), Paul urges us to present our bodies a "living and holy sacrifice, acceptable to God." Many people enjoy talking about divine love, goodness, and mercy but feel threatened by words like "sacrifice," "surrender," and "yield," which imply somebody is about to control their life. We all value our freedom—we don't want anyone dominating us or telling us how to go about our business. However, very few people recognize that the life fully surrendered to almighty God is the freest life of all.

Let's understand what is meant by "sacrifice." In the Old Testament, people would present livestock or agricultural offerings to the Lord as an act of worship. These gifts were offered up, or surrendered, by the giver. In a similar way, Paul directs believers to present their bodies to God as a living sacrifice. (v. 1) He is talking not simply about the physical being, but about the yielding of body, soul, and spirit to the Lord for His purposes. In other words, it is appropriate for followers of Jesus Christ to live in such a way that their life is a sacrificial offering to God.

For that to happen, one's lifestyle must change. (v. 2) The apostle is telling Christians to stop allowing themselves to be poured into the culture's mold of how to think and act. Instead, we should refuse to let the world draw us away from our commitment to Jesus Christ. Since the Lord saved us and made us new creations ([Acts 4:12](#); [2 Corinthians 5:17](#)), the "natural" way of doing things simply does not fit who we are.

When we fully surrender to our Creator and reject being shaped according to the world's liking, God's blessings will come our way. That does not mean situations will necessarily turn out exactly as we hope—sometimes what we strongly desire is not good for us in the long run. But when we are completely yielded, we can be assured of blessings that God in His infinite wisdom, goodness, and love knows are best for us.

You might ask, "What right does God have to require my full commitment and surrender?" First of all, [Psalm 103:19](#) says, "The LORD has established His throne in the heavens, and His sovereignty rules over all." As the sovereign ruler of this universe, God is entitled to control our life. Secondly, He created all things ([Colossians 1:16](#)), and He sustains us daily—He is the one who keeps our heart beating. Our Creator certainly has the authority to determine how we live and what is best for us. Thirdly, He has a right as our Savior and owner ([Titus 2:14](#)) because He purchased us at Calvary with His shed blood. That is to say, He has the deed to our life.

The tragedy is that many people who have trusted Jesus Christ as their personal Savior fail to understand His Lordship. The word "Lord" is used casually in song and conversation, but far too few Christians live out its meaning: He has absolute authority, ownership, and control of His followers' lives. As Scripture says, "Do you not know that . . . you are not your own? For you have been bought with a price: therefore glorify God in your body" ([1 Corinthians 6:19-20](#)).

As our owner, the Lord has the right to demand that you and I walk in obedience to Him. We are, then, to live a life totally yielded to Him because of who He is. Another reason for full surrender is that God has planned the very best for His children and stores up goodness for us. ([Jeremiah 29:11](#); [Psalm 31:19](#)) He is looking out for every single believer, desiring to provide abundant blessings. The proof is that God did not withhold the best He had—His only begotten Son—but rather gave Him up for our sake. ([Romans 8:31-32](#))

Are you dissatisfied with your Christian life and sensing that your relationship with the Lord lacks intimacy? This is an indication that God is calling for your full surrender. Giving complete control to Him, trusting in the Holy Spirit's power, and waiting to see what God will do in your life reveals wisdom and courage to take healthy spiritual "risks"; it is in no way a sign of weakness.



*(Continued from page 3)*

Most people are afraid to venture anything in life. They prefer to remain secure and comfortable. But to obey the living God necessitates stepping out in faith. Some of the challenges He gives us may not be to our liking, but obedience always carries a benefit. That is how the Lord matures us. In reality, taking a "risk" with the Lord is to be in the grip of the sovereign, omnipotent ruler of the universe—He will not allow anything to happen that is not in our best interest, so the trusting believer simply cannot lose!

### **GOD'S PURPOSES FOR OUR SURRENDER**

Our Father wants us fully surrendered to Him, first of all because He loves our worship. He is a jealous God who longs for us to adore Him and Him alone. But all the praying, singing, and Scripture reading we can do will not amount to genuine worship if we hold back portions of our life from Him. Perhaps these off-limits areas include a habit, relationship, job, or activity we want to continue. Or, they might involve wrong attitudes we choose to prolong, like resentment, anger, and vengeance. Withholding portions of ourselves amounts to a lack of trust, and we cannot genuinely worship a God we do not trust.

A second reason God wants our lives totally yielded is so that our service to Him will be effective and fruitful. The Lord wants our lives to count, so He desires service with a powerful impact. Yet so many believers insist on doing things as they see fit instead of deferring to God's directions and letting Him run ministries His way.

There's no question that people can serve the Lord without being fully surrendered. Their work may even produce some degree of benefit, but the impact will be less significant and the blessing of smaller measure. It is like planting two acres of orange trees when you could plant a thousand acres. Why give God a fraction of your life when He requires it all for His fullest blessing?

A third purpose of our surrender is God's desire for the freedom to bless us. While it is true that He is omnipotent, He also has principles by which He governs, and He would never violate any of His own rules. One such principle is that obedience brings blessing. Another is that we reap what we sow, more than we sow, later than we sow.

So if yielding our total being to God results in genuine worship, effective service, and unrestricted blessing, why would we in any way hold back and protest God's desire for absolute control of our life? Fear is the primary reason we withdraw from the idea of surrender. Many people are afraid of what God will require of them. But what a strange attitude to have about the God of goodness and love! He is not some judgmental deity sitting on His throne, waiting to inflict harsh circumstances upon His children. However, when the Lord challenges us about yielding to Him, Satan will inject negative "what ifs" into our thinking to frighten us.

Another hindrance to surrender is selfishness. We do not want God or anyone else dictating the way to run our life. The implication is that we know better than the Lord how to manage our affairs, but that idea is erroneous. Why would we not surrender our life completely to a God who has our best interest in mind—who has planned the best for us, who has forgiven us of our sins, who loves us unconditionally, who will take us home to heaven and spend all eternity with us? Living a life that is not totally surrendered doesn't fit the child of God any more than wearing a jacket six sizes too large. It is totally out of line with who we are. We are God's purchased sons and daughters, and He has every right to our life.

What is involved in making a full surrender? It is the definite, deliberate, voluntary transfer of undivided possession, control, and use of our entire being to the rightful owner: Jesus Christ. It is like saying, "God, here is my life. Until now, I have had it my way, but from this point on, it's Your call. Whatever You want, that's what I will do. I will trust You and obey, regardless of my own preferences." That means no reservations, no bargaining.

Is that difficult? Yes, it is. But is it worth it? Absolutely! Because God assumes total responsibility for the life fully surrendered to him. So stop clutching onto pennies; open your hands in surrender so that you can receive the vast treasure of blessings God wants to pour into your life.

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# Youth Corner

Sunday School begins September 11 during the 10:00 AM Service. Got a question about Sunday School? Please call Debi Galusha at 518-733-9356.



Jumble -- Find the word in the scrambled letters. The "block" letters are then used to solve the scrambled saying on the last line.

### "What a Name!" Jumble

- 1. MERNUS            \_ \_ \_ \_ □ \_
- 2. IOVSIN            \_ □ \_ \_ \_ \_
- 3. TMYERL           \_ \_ □ \_ \_ \_
- 4. EASHK             \_ □ \_ \_ \_
- 5. ERISDA            \_ □ \_ \_ \_ \_
- 6. SURMEAE          \_ \_ □ \_ \_ \_ \_
- 7. PECASE            \_ \_ □ \_ \_ \_
- 8. ZAPTIEB           \_ \_ \_ \_ \_ □ \_
- 9. HUTSO             \_ □ \_ \_ \_

□ □ □ □ □ □ □ □ □ This king's name is hard to spell. (2 Kings 14:29)

## Bible Quiz

"Religion for Daily Life"

Think you know the answers?

Take the quiz and find out



- 1. What did James advise those lacking wisdom to do?
- 2. What did James say God regards as genuine religion in addition to caring for widows and orphans?
- 3. COMPLETE the following: James declared that "faith without works is \_\_\_\_\_."
- 4. James indicated we do not receive what we need from God for what reason?
- 5. Why did James say we don't receive what we ask of God?
- 6. What did James say the sick should do?
- 7. To what did James liken a tongue out of control?
- 8 COMPLETE the following: "For whosoever shall keep the whole law, and yet offend in one point, he is \_\_\_\_\_."?
- 9. What did James say about the one who "knoweth to do good, and doeth it not"?
- 10. How did James describe the blessed benefit to one who "converteth the sinner from the error of his way"?



## More Snippets and Bits

### *"Our Father" a Different Way*

This is in two parts, the prayer (in regular type) and **GOD's response (in BOLD type and ITALICS).**

Our Father Who Art In Heaven.

**Yes?**

Don't interrupt me. I'm praying.

**But -- you called ME!**

Called you?

No, I didn't call you.

I'm praying.

Our Father who art in Heaven.

**There -- you did it again!**

Did what?

**Called ME.**

**You said,**

**"Our Father who art in Heaven"**

**Well, here I am.**

**What's on your mind?**

But I didn't mean anything by it.

I was, you know, just saying my prayers for the day.

I always say the Lord's Prayer.

It makes me feel good,

kind of like fulfilling a duty.

**Well, all right.**

**Go on.**

Okay, Hallowed be thy name . .

**Hold it right there.**

**What do you mean by that?**

By what?

**By "Hallowed be thy name"?**

It means, it means . . good grief,

I don't know what it means.

How in the world should I know?

It's just a part of the prayer.

By the way, what does it mean?

**It means honored, holy, wonderful.**

Hey, that makes sense.

I never thought about what 'hallowed' meant before.

Thanks.

Thy Kingdom come,

Thy will be done,

on earth as it is in Heaven.

**Do you really mean that?**

Sure, why not?

**What are you doing about it?**

Doing? Why, nothing, I guess.

I just think it would be kind of neat if you got control of everything down here like you have up there.

We're kinda in a mess down here you know.

**Yes, I know;**

**but, have I got control of you?**

Well, I go to church.

**That isn't what I asked you.**

**What about your bad temper?**

**You've really got a problem there, you know.**

**And then there's the way you spend your money -- all on yourself.**

**And what about the kind of books you read?**

Now hold on just a minute!

Stop picking on me!

I'm just as good as some of the rest of those people at church!

**Excuse ME.**

**I thought you were praying for my will to be done.**

**If that is to happen,**

**it will have to start with the ones**

**who are praying for it.**

**Like you -- for example.**

Oh, all right. I guess I do have some hang-ups.

Now that you mention it,

I could probably name some others.

**So could I.**

I haven't thought about it very much until now, but I really would like to cut out some of those things.

I would like to, you know, be really free.

**Good.**

**Now we're getting somewhere.**

**We'll work together -- You and ME.**

**I'm proud of You.**

Look, Lord, if you don't mind,

I need to finish up here.

This is taking a lot longer than it usually does.

Give us this day, our daily bread.

**You need to cut out the bread.**

**You're overweight as it is.**

Hey, wait a minute! What is this?



Here I was doing my religious duty,  
and all of a sudden you break in  
and remind me of all my hang-ups.

***Praying is a dangerous thing.***

***You just might get what you ask for.***

***Remember,***

***you called ME -- and here I am.***

***It's too late to stop now.***

***Keep praying. ( . . . pause . . . )***

***Well, go on.***

I'm scared to.

***Scared? Of what?***

I know what you'll say.

***Try ME.***

Forgive us our sins, as we forgive those who sin against us.

***What about Ann?***

See? I knew it!

I knew you would bring her up!

Why, Lord, she's told lies about me, spread stories.

She never paid back the money she owes me.

I've sworn to get even with her!

***But -- your prayer --***

***What about your prayer?***

I didn't -- mean it.

***Well, at least you're honest.***

***But, it's quite a load carrying around all that bitterness  
and resentment isn't it?***

Yes, but I'll feel better as soon as I get even with her.

Boy, have I got some plans for her.

She'll wish she had never been born.

***No, you won't feel any better.***

***You'll feel worse.***

***Revenge isn't sweet.***

***You know how unhappy you are -- Well, I can change  
that.***

You can? How?

***Forgive Ann.***

***Then, I'll forgive you;***

***And the hate and the sin,***

***will be Ann's problem -- not yours.***

***You will have settled the problem***

***as far as you are concerned.***

Oh, you know, you're right.

You always are.

And more than I want revenge,

I want to be right with You . . . (sigh).

All right . . . all right . . .

I forgive her.

***There now!***

***Wonderful!***

***How do you feel?***

Hmmmm. Well, not bad.

Not bad at all!

In fact, I feel pretty great!

You know, I don't think I'll go to bed uptight tonight.

I haven't been getting much rest, you know.

***Yeah, I know.***

***But, you're not through with your prayer are you? Go on.***

Oh, all right.

And lead us not into temptation,

but deliver us from evil.

***Good! Good! I'll do that.***

***Just don't put yourself in a place***

***where you can be tempted.***

What do you mean by that?

***You know what I mean.***

Yeah. I know.

***Okay.***

***Go ahead. Finish your prayer.***

For Thine is the kingdom,

and the power,

and the glory forever.

Amen.

***Do you know what would bring me glory --***

***What would really make me happy?***

No, but I'd like to know.

I want to please you now.

I've really made a mess of things.

I want to truly follow you.

I can see now how great that would be.

So, tell me . . .

How do I make you happy?

***YOU just did.***



# Gideon's Trumpet

## CHURCH OF OUR SAVIOUR VESTRY MEETING MINUTES

August 11, 2005

Members present: John Holbrook, Wyatt Haley, Jane Chittenden, Father Dugger, Virginia French, Elizabeth Sheffer, Mary Young, Jim French, Eugenia Browning

Meeting called to order at 7:10 with a prayer by Father Dugger.

Minutes of Previous meeting; Approved on a motion/second John Holbrook/Mary Young to approved minutes as presented and amended.

Treasurers Report John Holbrook. Wyatt Haley moved to approve report as presented. Bitsy to sit down with John on reconciliation of checking account statements.

Father Dugger's Report- Doing the same visitations. Father will be away Sept 11 & 18 2005. He will try and get replacements for both Sundays. Father Dugger 's title is Priest Assigned and not Priest in Charge.

Worship Committee- no report

Education and Discipleship Jim French about 44 people attended the healing service on 8/10/05 and was well received.

Stewardship - no report.

Building and Grounds: Tom Stone has an estimate for \$399-\$499 for a Sears water conditioner. He will install and dispose of old system. Approved on a motion/second Mary Young/Jane Chittenden to do the work. Ed Godfroy will mow ditch and behind garage.

Correspondence: Bitsy received various letters and photos from Ann Aylward. Morristown Retreat to be posted. Church Pension report for 2005 Bishops visitation list for Sept -Dec.

ECW: Virginia French no meeting for 2 months, Next ECW meeting 9/10/05.

Youth for Christ- Virginia French 3 to 5 youth attending Wed meetings, fewer on Thurs for old group. Will have a Youth For Christ Picnic on 9/18/05 for all kids, and staff. Episcopal Diocese of Albany, no news. Are still looking for a Bishop to be elected next June.

Deanery: Even Song Sunday 8/21/05 at 5pm with a Pot Luck Supper following the service. Meet at Church of Our Saviour if interested in going.

Old Business: Piano restoration. Wally Stock to meet on 8/24/05-10 am to do Estimate. Complete estimate to cost \$85. New equipment list, see attached estimates.

Jim French to bring back more estimates at September meeting. Parish meeting will include light fixtures, renovation of kitchen & equipment tabled until September meeting of Vestry.

New Business; Vestry Retreat: Bishop Bena has Sept 30 from 5 pm to Oct 1 to 5 pm available. John Holbrook to contact Vince Teachout and see if he is available for this date before making final arrangements for retreat. Kathy Lepore use of Parish Hall. Approved on a motion/second John Holbrook/Mary Young to deny request for use.

Summer heat in Church. Bitsy to talk to Tony about what to do. Virginia French to purchase 1 tower fan for use in Altar area. Jim French Sept 30-Oct 2 healing service by Jean Nolting at Coxsackie's. Spiritual Life Center looking for five year pledges to complete next phase of work. To have an information meeting in the future on the subject. This was tabled until Sept 8, 2005 meeting and will be brought up under old business.

Church to purchase 6 copies of Bishop Bena's book "Your Faith". Anyone who wants the book may make a contribution to the Church for the book.

Meeting adjourned at 9:05 with a closing prayer by Father Dugger.

Respectfully Submitted

Eugenia Browning, Clerk





## September and October Calendar At a Glance

### September 2005

Saturday	September 3?	10:00 AM	Episcopal Church Women's Meeting - Friendship Hall
<b>Sunday</b>	September 4	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist
Monday	September 5		Labor Day
Thursday	September 8	6:30 PM	Simple Meal - Bring a Sandwich - drinks provided
		7:00 PM	Bible Teaching and Study
Saturday	September 10?	10:00 AM	Episcopal Church Women's Meeting - Friendship Hall
<b>Sunday</b>	September 11 Patriot Day Grandparents	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School Begins
Thursday	September 15	7:00 PM	Vestry Meeting
<b>Sunday</b>	September 18	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School
<b>Sunday</b>	Homecoming Sunday September 25	8:00 AM	Holy Eucharist & Laying on of Hands
		10:00 AM	Holy Eucharist & Sunday School & Laying on of Hands

### October 2005

Saturday	October 1	10:00 AM	Episcopal Church Women's Meeting - Friendship Hall
<b>Sunday</b>	October 2	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School
Thursday	October 6	6:30 PM	Simple Meal - Bring a Sandwich - drinks provided
		7:00 PM	Bible Teaching and Study
<b>Sunday</b>	October 9	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School
Thursday	October 13	7:00 PM	Vestry Meeting
<b>Sunday</b>	October 16	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School
<b>Sunday</b>	October 23	8:00 AM	Holy Eucharist
		10:00 AM	Holy Eucharist & Sunday School
<b>Sunday</b>	October 30	8:00 AM	Holy Eucharist & Laying on of Hands
		10:00 AM	Holy Eucharist & Sunday School & Laying on of Hands

### Mark Your Calendars to Plan for these Future Events

<b>Sunday</b>	September 11	10:00 AM	Sunday School Begins
<b>Sunday</b>	September 25	8:00 & 10:00 AM	Homecoming Sunday
<b>Tuesday</b>	November 1	7:00 PM	All Saints Service



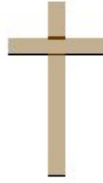
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*We're on the Web!*

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## Remember these Important Dates

Date	Subject
September 5	Labor Day
September 11	Patriot Day Grandparents Day Sunday School Begins
September 25	Homecoming Sunday

### *These are the Every Month Important Dates*

**1st Saturday - Episcopal Church Women Meeting Sept. 3? Or Sept. 10? and Oct. 1**

**1st Thursday - Simple Meal (Bring a Sandwich) and Bible Study - Sept. 8 & Oct. 6**

**2nd Thursday - Vestry Meeting - Sept. 15 and Oct. 13**

Answers: Religion for Daily Life 1. Pray to God James:1:5 2. Keeping self unspotted from the world James 1:27 3. "Dead" James 2:20 4. "Ye have not, because ye ask not" James 4:2 5. We ask amiss, for self-indulgence. James 4:3 6. Send for church elders to pray and anoint him with oil. James 5:14 7. Fire from hell. James 3:6 8. "Guilty of all" James 2:10 9. "To him it is sin." James 4:17 10. He saves a soul from death and covers a multitude of sins. James 5:20

What a Name! Jumble - 1. NUMBER 2. VISION 3. MYRTLE 4. SHAKE 5. RAISED 6. MEASURE 7. ESCAPE 8. BAPTIZE 9. SHOUT

Overall Answer: ZECHARIAH This king's name is hard to spell.